

EXHIBIT 6

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA
CIVIL ACTION NO. 1:14-CV-00954-LCB-JLW

STUDENTS FOR FAIR
ADMISSIONS, INC.,

Plaintiffs,

vs.

UNIVERSITY OF NORTH
CAROLINA, et al.,

Defendants.

AMENDED DEPOSITION
OF
ABIGAIL PANTER

THIS DEPOSITION CONTAINS HIGHLY CONFIDENTIAL AND
PROPRIETARY INFORMATION AND IS SUBJECT TO A PROTECTIVE
ORDER RESTRICTING PUBLIC DISCLOSURE OF ITS CONTENTS

TAKEN AT THE OFFICES OF:
UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
110 Bynum Hall
222 East Cameron Avenue
Chapel Hill, NC 27514

06-19-17
9:08 A.M.

Michael B. Lawrence
Court Reporter

Civil Court Reporting, LLC
P.O. Box 1146
Clemmons, NC 27012
(336) 406-7684

1 Q. Okay. Thanks. Who prepares the minutes
2 of these meetings?

3 A. Steve Farmer.

4 Q. Steve Farmer, okay. In the second, I'll
5 say, substantive paragraph down, about halfway
6 down that paragraph it says "She noted...."

7 A. Yes.

8 Q. Do you see that?

9 A. Yes.

10 Q. And that's referring to you, correct?

11 A. Yes.

12 Q. Okay. Can you read there those -- the
13 -- that half of the paragraph?

14 A. "She noted that the Committee on Race-
15 Neutral Strategies may wish to re-examine some or
16 all of the strategies considered by the Working
17 Group on Race-Neutral Alternatives but will also
18 need to consider others. She also noted that each
19 possible strategy will have its own costs and
20 benefits and that the Committee on Race-Neutral
21 Strategies will need to consider both carefully."

22 Q. So has the committee reconsidered or re-
23 examined the work of the predecessor Working
24 Group?

25 A. It is planning to do that but it's not

1 there yet.

2 Q. Okay. So when -- when will it do that?

3 A. Well, right now the -- I'm thinking
4 about the data analytic subcommittee.

5 Q. Uh-huh (yes).

6 A. It has a set of analyses that it's
7 working on right away that are not that -- not
8 that set of analyses that you're referring to.

9 Q. Uh-huh (yes).

10 A. It's an additional set. But it is --
11 you know, it's part of the plan, we -- overall,
12 that we're going to be looking at these as well.
13 But it's right now the -- the current plan there's
14 another set of analyses that's first.

15 Q. Okay. Are there deadlines for either of
16 the current analyses?

17 A. Well, the current analyses, we expect to
18 have some kind of preliminary report by end of
19 fall that will give us a good understanding of our
20 current information in the file, in a student's
21 file about admitted students.

22 Q. Okay. And when you say ---

23 A. And apply -- those who apply.

24 Q. Okay. I'm sorry. And when you say
25 preliminary report by the end of fall, do you mean

1 preliminary reports from all three of the
2 subcommittees by then?

3 A. No. They're each at a different pace.

4 Q. Right.

5 A. And we're seeing where they are at each
6 point.

7 Q. Uh-huh (yes).

8 A. So -- so this one will be -- there is --
9 there are three committees and so the one that has
10 to do with data analysis has a large agenda and it
11 is -- it's just large and it takes time to go
12 through and to analyze the way that we would like
13 to analyze it.

14 Q. Okay. And so ---

15 A. Good question.

16 Q. Okay. So, which one of those
17 subcommittees is the one that will have a
18 preliminary report by the end of the fall?

19 A. Well, I -- I think that data analysis
20 will have something about what it's doing right
21 now on the set of analyses it's doing right now.

22 Q. Do you mean like an interim report or
23 something ---

24 A. Yes.

25 Q. --- like that?

1 A. Something about the analyses of the --
2 what they've obtained so far. What they're doing
3 is they're -- each of the committees is regularly
4 reporting in to the current committee so we can
5 get feedback.

6 Q. Uh-huh (yes).

7 A. And the Data Analysis Committee will be
8 able to report on its first set of analyses by
9 fall. For -- it depends on the progress of the
10 other committees of where they will be. But
11 they're informing the work of the Data Analysis
12 Committee.

13 Q. Handing you what's being marked as
14 Exhibit Number 11.

15 (EXHIBIT NUMBER 11 WAS MARKED)

16 Q. These are the minutes of the Committee
17 on Race-Neutral Strategies from a meeting of
18 September 9, 2016, correct?

19 A. Yes.

20 Q. Okay. About halfway down the page is
21 where the substantive part starts here and it
22 indicates that you asked Provost Jim Dean to share
23 some thoughts about the work of the committee?

24 A. Yes.

25 Q. Can you read that short paragraph there